



**2025**

**USAS JUNIOR OLYMPIC NATIONAL  
CHAMPIONSHIP  
RIFLE/PISTOL**

**Junior Olympic Athletes,**

**Congratulations to all Junior Olympic National Championship invitees! This match will be held at the Civilian Marksmanship Program in Anniston/Talladega, Alabama. The match will be held from April 13 – 18, 2025.**

**Junior Olympics will be a selection match for the Junior Pan American Games team in Aug 9-23 in Paraguay. Selection Procedures can be found [here](#).**

**Please read this Match Program in its entirety! There is a great deal of material covered, including Athlete and Coach requirements, courses of fire, rules, etc. It is your responsibility to know the information referenced and contained within this Program.**

**We hope to see you at the match!**

**Ashley MacAllister, Match Director**



Member, United States  
Olympic & Paralympic Committee

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# 2025 Pistol and Rifle Junior Olympic National Championship

## **MATCH DATES**

April 13-18, 2025

## **LOCATION**

Civilian Marksmanship Program South

### *AIRGUN*

Judith Legerski Competitions Center  
1470 Sentinel Drive  
Anniston, AL 36207

### *SMALLBORE*

Talladega Marksmanship Park  
4387 Turner Mill Road  
Talladega, AL 35160

## **MATCH DIRECTOR**

Ashley MacAllister; [ashley.macallister@usashooting.org](mailto:ashley.macallister@usashooting.org)

## **ELIGIBILITY**

Competitors must be an eligible Junior Athlete with an invitation to the National Junior Olympic Championship, from USA Shooting, based on State JO performance.

Junior Competitors are described by ISSF (International Shooting Sport Federation) Rule 3.7.4.12.

All competitors must be a current member of USA Shooting. If you are not currently a member, use this link to register or renew: <https://members.usashooting.org/>

## **REGISTRATION & FEES**

The registration fee is \$150.00 per event for competitors. Coaching registration is \$20 for all coaches. Registration can be found at these links:

Athlete Registration: <https://ems.usashooting.org/athlete-registration-2025-national-junior-olympic-championship>

Coach Registration: <https://ems.usashooting.org/coach-registration--2025-national-junior-olympic-championship>

***Registration for Automatic and First-Round is due by March 5, 2025, after which time invites for unclaimed slots will be extended to Second-Round invitees.***

***The final registration deadline for the match for all invitees is March 28, 2025.***

Late entries are subject to approval by the Match Director.

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## **COACH REGISTRATION**

To actively coach an Athlete during the match, coaches must complete Safe Sport and background screening and register as a Coach for this match. To complete these requirements, you must be a USA Shooting member and complete them through your USA Shooting membership profile. If you are not already a USA Shooting member, you can sign up here: <https://members.usashooting.org/memberregistration>

Once these requirements are complete, please use the link below to complete your Coach Registration: <https://ems.usashooting.org/coach-registration--2025-national-junior-olympic-championship>

## **CANCELLATION POLICY**

Cancellations prior to March 28th will receive a full refund of match fees, minus a small administrative fee. Cancellations after March 28th will not be refunded, except for emergencies or illness.

## **SCHOOL EXCUSE LETTERS**

If you need a school excuse letter please send an email to [competitions@usashooting.org](mailto:competitions@usashooting.org). Be sure that you have the child's name and the requested dates for the excused absence in the body of the email.

## **SAFESPORT & BACKGROUND SCREENING**

SafeSport Training and Background Screening is required for all coaches over the age of 18. SafeSport Training can be started through the "SafeSport Training" tab on the *left-hand* menu in the "Membership Information" section here:

<https://members.usashooting.org/member/login>

All Coaches, Athletes, and Guardians should familiarize themselves with the Minor Athlete Abuse Prevention Policies (MAAPPs) as well, which can be found here:

<https://uscenterforsafesport.org/training-and-education/minor-athlete-abuse-prevention-policies/> and [USA Shooting MAAPP](#)

All Coaches, Athletes, and Guardians should familiarize themselves with the Reporting Policy for all alleged sexual, emotional, and physical abuse and violations of the MAAPP, which can be found here: [USA Shooting Reporting Policy](#)

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## **CHECK-IN**

Prior to shooting, all competitors and coaches will need to check in with the event staff be:

Judith Legerski Competitions Center  
1470 Sentinel Dr.  
Anniston, AL 36207  
In the main room outside the 10m range

Talladega Marksmanship Park  
4387 Turner Mill Rd  
Talladega, AL 35160  
In the lobby of the clubhouse

## **SCHEDULE**

Please see posted match schedule on the range at the event, or online on the Events page of the USA Shooting website here: <https://usashooting.org/get-involved/events/>

## **COACH/PARENT & ATHLETE MEETINGS**

Please check the Match Schedule for Coach/Parent and Athlete informational meeting times (on check-in days). Attendance at these meetings is mandatory.

## **EQUIPMENT**

All shooting equipment must comply with current ISSF Shooting Rules. Equipment check will be provided in Anniston and Talladega.

***Equipment check is mandatory for this match. If you have your equipment control card with your current equipment on it you are exempt from Equipment control. Post Competition checks will take place at this match.***

Jeans, Camo, Kaki, and green clothing in color will be allowed at this competition.

## **RULES**

***USA Shooting, ISSF & WSPS Shooting Rules and Match Directors Bulletins*** will govern this match. All competitors are responsible for compliance with these rules.

Links to the ISSF & WSPS Rulebooks are available below:

[https://www.issf-sports.org/theissf/rules\\_and\\_regulations/general\\_technical\\_rules.ashx](https://www.issf-sports.org/theissf/rules_and_regulations/general_technical_rules.ashx)

[https://www.issf-sports.org/theissf/rules\\_and\\_regulations/rifle\\_rules.ashx](https://www.issf-sports.org/theissf/rules_and_regulations/rifle_rules.ashx)

[https://www.issf-sports.org/theissf/rules\\_and\\_regulations/pistol\\_rules.ashx](https://www.issf-sports.org/theissf/rules_and_regulations/pistol_rules.ashx)

<https://www.paralympic.org/shooting/rules>

## **COURSE(S) OF FIRE**

ISSF-Format Qualification and Finals will be used for all disciplines. Each competitor will shoot two 60-shot Qualification matches in each discipline. In each event, the top eight (8) overall competitors, based on total qualification scores, will be eligible for the Final.

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Air Rifle and Air Pistol: 10m distance; 60 shots standing in 1hr & 15min

Smallbore Rifle: 50m distance; 20 shots in each position in 1hr & 30min (block time)

Sport Pistol: 25m distance; 30 shots Precision (one hour), 30 shots Rapid (30 minutes)

## **PARALYMPIC MATCH INFORMATION**

All Paralympic disciplines will follow the WSPS Rulebook for classification, adaptive equipment, and courses of fire.

Paralympic Air Rifle events for Men and Women will take place during the corresponding Men's and Women's Air Rifle.

Paralympic Air Pistol events for Men and Women will take place during the corresponding Men's and Women's Air Pistol.

Paralympic Smallbore events for Men and Women will take place during the corresponding Men's and Women's Smallbore events.

Sport Classification will not be provided at this event. Classification will be deemed by coach and athlete input.

## **TRAINING**

PET time will be scheduled in accordance with ISSF requirements. Open training time will be provided as shown on the competition schedule. Open training sign-up sheets will be near the range entrances.

## **START LISTS**

It is the competitor's responsibility to check the Start Lists for their events and know when and where they are scheduled to compete. Start Lists will be emailed, posted at the range, and online on the USAS website Events page. Relay and Firing Point assignments for PET Practice and Match 1 for each discipline will be the same. New start lists will be generated for Match 2 after the completion of Match 1. While we are endeavoring to release an initial Start List a few days before the competition, please be aware that Start Lists are subject to change, so double-check your assignment on the day of the match!

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## **AWARD CATEGORIES**

Awards will be given to the top three (3) Athletes in the Overall Junior categories based on Finals results. Awards will be given to the top three (3) Athletes in the U15, U18, and Paralympic categories based on Qualification.

## **JUNIOR NATIONAL TEAM PLACEMENT**

Based on the current selection process, Click the link below for details:

<https://usashooting.org/resource-center/#category-olympic>

## **PROTESTS**

A completed ISSF Protest Form and a fee of \$50.00 must accompany any protest or scoring challenge. Protests without a Protest Form will be automatically rejected. Ask the Match Director for the appropriate Protest Form to submit any protest.

## **OFFICIATING**

Juries will be appointed and convened as required to resolve any protest or scoring challenge. Decisions of the Jury will be final.

## **TRAVEL**

Birmingham or Atlanta Airports are both about an hour away from Anniston/Talladega.

## **HOUSING**

There are several hotel options in the Anniston/Oxford area.

## **VOLUNTEERS**

Volunteers are a HUGE part of our success!!!! Please take the time to thank our Range Officials... we can't do this without them!

## **SUBJECT TO CHANGE**

*Please keep in mind that the Match Schedule and Start Lists are subject to change.*

Although we make every attempt to maintain the published schedule, maintenance issues and other items are out of our control. It is the responsibility of competitors and/or coaches to check the Schedule and Start Lists daily. Updated information will be communicated to registered competitors' emails.

USAS is not responsible for missed flights, airline change fees, missed relays/squads, etc. Please keep this in mind when making your travel arrangements and schedules.

## **CONTACT INFORMATION**

If you have any questions, please email [Ashley.MacAllister@usashooting.org](mailto:Ashley.MacAllister@usashooting.org)