



2024

USA SHOOTING RIFLE & PISTOL

OLYMPIC TRIALS PART 3

Athletes and Coaches,

USA Shooting, in conjunction with the U.S. Army Marksmanship Unit, is pleased to invite you to participate in the 2024 Rifle & Pistol Olympic Trials Part 3! This match will be held at the Army Marksmanship Unit's Pool Range Complex at Fort Moore (formerly Fort Benning) in Columbus, Georgia. The match will be held from March 17-19, 2024.

This match is Part 3 of the Smallbore Team Selection for the 2024 Olympic Games. We will be able to announce the Olympic Team after the conclusion of this match.

Please read this Match Program in its entirety! There is a great deal of material covered, including DoD installation access requirements, courses of fire, rules, etc. It is your responsibility to know the information referenced and contained within this Program.

We hope to see you at the match!

Ashley MacAllister, Match Director



Member, United States
Olympic & Paralympic Committee

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2024 Rifle & Pistol Olympic Trials Part 3

MATCH DATES

March 17-19, 2024

LOCATION

Tommy G. Pool Range Complex
Fort Moore (Fort Benning), Georgia

MATCH DIRECTOR

Ashley MacAllister; Ashley.MacAllister@usashooting.org

ELIGIBILITY

Competitors must be a U.S.A. Citizen.

Note: As per current DoD guidelines, non-U.S. Citizens will not be able to attend this match due to military installation access requirements.

All Competitors must be a current Member of USA Shooting. If you are not currently a Member, use this link to register or renew: <https://members.usashooting.org/>

REGISTRATION & FEES

The registration fee is \$175.00 per event. Registration can be found at this link:

Athlete Registration- <https://ems.usashooting.org/smallbore-trials-part-3>

Coach Registration- <https://ems.usashooting.org/smallbore-trials-part-3-coach-registration>

The registration deadline for this match is March 7th, 2023.

Late entries are subject to approval by the Match Director

CANCELLATION POLICY

Cancellations prior to March 7th will have their match fees refunded, minus a small administrative fee. Cancellations after March 7th will not be refunded, except for emergencies or illness.

FT. MOORE INSTALLATION ACCESS REQUIREMENTS

Fort Moore is an active U.S. Army installation. As such there are additional access requirements for access as per Department of Defense guidelines. We are guests in their domain, and participation in this competition is contingent on following these guidelines, including, but not necessarily limited to:

- **Weapons Declaration & Liability Waiver Forms:** U.S. Army Weapons Declaration Forms and USAMU Liability Waiver Forms must be completed and submitted prior to arrival. The required Forms are included at the end of this document (pages 7 to 10) and on the Events page of the USA Shooting website.
 - Forms should be filled out, signed, scanned, and then digitally submitted via this Google Form Link: <https://docs.google.com/Weapons/Liability>
 - **Note:** You will need to log into a Google Account (or create one, which only takes a minute or two) in order to upload the required documents.
 - **Forms must be submitted no later than March 10th.**
 - Minor's firearms must be transported onto base by an adult (either parent or Coach) and should be listed on the Declaration Form under the adult's name.
- **Visitor Passes & ID Requirements:** All individuals 18 years and older must register for a Visitor Pass before or upon arrival at Fort Moore. It is highly recommended that you apply for your Visitor Pass online prior to arrival. To apply for your Visitor Pass online, see page 10 at the end of this document. *Please note that Visitor Passes can only be requested within 14 days of arrival.* You can also register for a Visitor Pass at the Visitor Center at the main gate of the installation, but please be aware that this will take time. You must present your Visitor Pass at the access gate each time you enter the base. All individuals over the age of 18 must also have a valid, government-issued ID (in addition to their Visitor Pass) to enter the installation.
- **Search Notice:** All vehicles are subject to random search upon request at all installation access control points. This is part of regular security procedures at all active-duty military installations and these checks are usually quick. The guards are just doing their job, not trying to harass anyone. Please be respectful of their duty.

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SAFE SPORT TRAINING/BACKGROUND SCREENING

SafeSport training *is required for all adult Athletes* for this match and SafeSport Training and Background Screening *is required for Coaches*. SafeSport training can be found through your membership profile at

<https://members.usashooting.org/member/login>, in the “Membership Information” section. SafeSport Training can be started through the “SafeSport Training” tab on the *left-hand* column. You may also find the Background screening option in the same location.

All Coaches, Athletes, and Guardians should familiarize themselves with the Minor Athlete Abuse Prevention Policies (MAAPPs) as well, which can be found here:

<https://uscenterforsafesport.org/training-and-education/minor-athlete-abuse-prevention-policies/> and [USA Shooting MAAPP 2023](#)

All Coaches, Athletes, and Guardians should familiarize themselves with the Reporting Policy for all alleged sexual, emotional, and physical abuse and violations of the MAAPP, which can be found here: [Reporting Policy](#)

COACH REGISTRATION

In order to actively coach an Athlete during the match, Coaches must complete Background Check, Safe Sport and register as a Coach for this match. To complete this requirement, you must be a USA Shooting member and complete the training through your USA Shooting membership profile. If you are not already a USA Shooting member, you can sign up under the “Coach” (non-competitive) membership at reduced cost. Please use this link for member registration:

<https://members.usashooting.org/memberregistration>

Select the “Coach Membership” dropdown to access the Coach membership option.

Once these requirements are complete, please use the coaches link found in registration.

COVID-19 PROTOCOLS

There are currently no COVID-19 protocols in place for Fort Moore, however restrictions are based on DoD and installation guidelines and are subject to change.

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CHECK-IN

All Competitors will need to check in with the event staff prior to shooting. Check-in will be in the Air Gun Building at the Pool Range Complex.

Please see the Ft. Moore Installation Map (will be provided with the Match Welcome Letter) for directions to the Pool Range Complex and key locations.

SCHEDULE

Please see posted match schedule on the range at the event, or online on the Events page of the USA Shooting website here: <https://usashooting.org/get-involved/events/>

EQUIPMENT

All shooting equipment must comply with current USA Shooting & WSPS Shooting Rules. Equipment check will be provided in the Air Gun building at the Pool Range Complex. Equipment check is not mandatory, but post-competition checks will be conducted.

RULES

USA Shooting Rules, ISSF and Match Directors Bulletins will govern this match. All competitors are responsible for compliance with these rules.

Links to the ISSF & WSPS Rulebooks are available below:

https://www.issf-sports.org/theissf/rules_and_regulations/general_technical_rules.ashx

https://www.issf-sports.org/theissf/rules_and_regulations/rifle_rules.ashx

https://www.issf-sports.org/theissf/rules_and_regulations/pistol_rules.ashx

<https://www.paralympic.org/shooting/rules>

COURSE(S) OF FIRE

Olympic Events: ISSF-Format Qualification and Finals for all events. Each Competitor will shoot two 60-shot Qualification matches in each discipline. Finals will be held for Overall category only.

START LISTS

It is the competitor's responsibility to check the Start Lists for their events and know when and where they are scheduled to compete. Start Lists will be posted at the range, and online on the USAS website Events page. While we endeavor to release an initial Start List a few days before the competition, please be aware that Start Lists are subject to change, so double-check your assignment on the day of the match!

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AWARD CATEGORIES

Olympic Events: Awards will be given to the top 3 Athletes in the Overall category based on day 2 Finals results.

NATIONAL TEAM PLACEMENT & OLYMPIC TRIAL SELECTION

Based on the current selection process, Click the link below for details:

<https://usashooting.org/resource-center/#category-olympic>

<https://usashooting.org/resource-center/#category-paralympic>

PROTESTS

A completed ISSF Protest Form and a fee of \$25.00 must accompany any protest or scoring challenge. Protests without a Protest Form will be automatically rejected. Forms are available on ISSF Website.

OFFICIATING

Juries will be appointed and convened as required to resolve any protest or scoring challenge. Decisions of the Jury will be final.

VOLUNTEERS

Volunteers are a HUGE part of our success!!!! Please take the time to thank our Range Officials... we can't do this without them!

SUBJECT TO CHANGE

Please keep in mind that the Match Schedule and Start Lists are subject to change. It is the responsibility of competitors and/or coaches to check the Schedule and Start Lists daily. Updated information will be communicated to registered competitors' emails.

USAS is not responsible for missed flights, airline change fees, missed relays/squads, etc. Please keep this in mind when making your travel arrangements and schedules.

CONTACT INFORMATION

If you have any questions, please email ashley.macallister@usashooting.org

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USA SHOOTING OLYMPIC & PARALYMPIC TRIALS PARTICIPATION AGREEMENT

As a participant¹ in the 2024 Shooting Olympic & Paralympic Trials, I understand that I must abide by applicable Trials rules, policies and procedures set forth by USA Shooting and the United States Olympic & Paralympic Committee (USOPC) as a condition of participation in the Trials (“Trials Rules”). I recognize that I may be subject to consequences for failure to comply with the rules that govern the Trials, including removal from the Trials or having my results disqualified, and that I am subject to the dispute resolution process set forth by USA Shooting (for violations of USA Shooting rules) and the USOPC (for violations of USOPC rules). The USOPC Dispute Resolution Policy can be found [here](#) and the Dispute Resolution Hearing Procedures can be found [here](#).

I agree to comply with and be bound by the following Trials Rules:

- COVID 19 Mitigation Measures – abide by federal, state and local COVID-19 requirements.
- [U.S. Olympic Trials Participant Rules for Commercial Markings](#)
- [USOPC Trials and Delegation Rules for Athlete Expression and Demonstrations](#)
- [Athlete Safety Policy](#)
- USA Shooting Olympic Games Selection Procedures
- USA Shooting Code of Conduct

I acknowledge that I have been informed of the applicable rules, along with having notice of the dispute resolution processes.

I have read this Participation Agreement and understand that acceptance of its provisions is a condition of participation at the Trials and for selection to the 2024 Paris U.S. Olympic & Paralympic Team.

By signing these terms, I agree to abide by and be bound by the Trials Participation Rules and the applicable dispute resolution process as outlined in the rules.

Signature

Sport

Name (Printed)

Date of Signature

FOR PARTICIPANTS OF MINORITY AGE

¹ A “participant” is defined in the applicable rules.

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(Participants under the Age of 18 as of Date of Signature)

Signature

Relationship to Participant

Parent/Guardian's Name (Printed)

Date of Signature

All USA Shooting documents referenced above can be found at the below link by searching "Code of Conduct" or "Rifle" or "Pistol" for the Olympic Trials Selection Procedure:

<https://usashooting.org/resource-center/>

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WAIVER OF LIABILITY

NOTICE: By executing this document you waive certain legal rights on behalf of yourself and your family. You should read this document carefully before you sign it.

Name of Shooter/Competitor (please print)

In consideration for being permitted to participate in the Olympic Trials Part 3 on Fort Moore, Georgia, I, _____, do hereby agree to waive, indemnify, and hold harmless the United States of America, its agents, servants, and employees from any and all claims, demands, causes of action, liability, judgments, costs and attorney's fees arising out of, claimed on account of, or in any manner predicated upon my trip at Fort Moore, including any claims and actions for property damage or personal injury I receive in connection with such trips. I further agree to indemnify and hold harmless the United States of America, its agents, servants, and employees, and waive liability for any additional claims, suits, or actions for personal injury, loss of consortium, and property damage for which my heirs, executors, administrators, agents, and each of them, may hereafter acquire against the United States of America, its agents, servants, and employees to the extent that such claims, suits, or actions derive from injury, damage, or death that occurs in connection with my trip and participation in the shooting tournament at Fort Moore.

Competitor Email address

Competitor phone number

Signature of Competitor

Signed and executed on this _____ day of _____, 2024.

Signature of Parent or Legal Guardian
Required)

Printed Name of Parent or Legal (If
Guardian

Witness (Print name and Sign)

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WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: _____

NAME: _____

LAST NAME, FIRST NAME, MIDDLE INITIAL

VEHICLE INFORMATION

YEAR: _____ MODEL: _____

MAKE: _____ COLOR: _____

I, the undersigned, am attending USA Shooting Olympic Trials Part 3 hosted by USA Shooting on USAMU Ranges and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand MCoE Regulation 190-11, dtd 11 AUG 14, Chapter 2, paragraph 2-1 and 2-4 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: _____

DATE: _____

USAMU POC: Michael Buss, USAMU Chief of Competitions
Contact Numbers: Office: 545-5279; Gov Cell: 706-505-3756