****

**2024**

**USAS Pistol Selection Part II**

**& Paralympic Selection Part I**

**Pistol and Para Athletes,**

**USA Shooting is pleased to announce the second part of pistol selections and the first part of the Paralympic Selections. This match will be held at the U.S. Olympic and Paralympic Training Center (USOPTC) in Colorado Springs, Colorado. The match will be held from December 5-7, 2023.**

**Please read this Match Program in its entirety! There is a great deal of material covered, including schedules, course of fire, athlete and coach requirements, rules, etc. It is your responsibility to know the information referenced and contained within this Program.**

**We hope to see you at the match!**

**Ashley MacAllister, Match Director**

**Match Dates**

December 5-7, 2023

**Location**

U.S. Olympic and Paralympic Training Center

USA Shooting, Building 3

1 Olympic Plaza

Colorado Springs, CO 80909

**Match Director**

Ashley MacAllister; [ashley.macallister@usashooting.org](mailto:ashley.macallister@usashooting.org)

**Eligibility**

All Athletes must be a current Member of USA Shooting. If you are not currently a Member, use this link to register or renew: <https://members.usashooting.org/>

**Registration & Fees**

The individual fee will be $175.00 per discipline. Registration can be found at this link:

<https://ems.usashooting.org/pistol-selection-part-2>

***Registration is due by November 20th, 2023***

Late entries are subject to approval by the Match Director

**Coach Registration**

In order to actively coach an Athlete during the match, Coaches must complete Background Check, Safe Sport and register as a Coach for this match. To complete this requirement, you must be a USA Shooting member and complete the training through your USA Shooting membership profile. If you are not already a USA Shooting member, you can sign up under the “Coach” (non-competitive) membership at reduced cost. Please use this link for member registration: <https://members.usashooting.org/memberregistration>

Select the “Coach Membership” dropdown to access the Coach membership option.

Once these requirements are complete, please use the link to pay for your Coach Registration here: [https://ems.usashooting.org/wagselection-colorado-coach](https://ems.usashooting.org/wagselection-colorado-coach%20)

Coach registration is $20 and that coach will receive a coaching wrist band for the entirety of the match.

**USOPTC Waiver**

***All Participants and Coaches must sign a USOPTC waiver prior to arrival at the match.*** The OPTC staff will email all registrants directly with a link to the waiver form. These usually go out about a week before the match start date. Please keep an eye out for the waiver form email and fill out the form promptly upon receipt. Only one waiver is required per calendar year. If it is within 5 days of the match and you have not received a waiver form or filled one out this year, please let us know.

**SafeSport & Background Screening**

***Athletes 18 years of age and older and all Coaches need to have a*** ***valid SafeSport training and Background Screening completed before arrival at the match***

SafeSport training is recommended but not required for all adult Athletes for this match but ***is required for Coaches***. SafeSport training can be found through your membership profile at

<https://members.usashooting.org/member/login>, in the “Membership Information” section. SafeSport Training can be started through the “SafeSport Training” tab on the *left-hand* column.

All Coaches, Athletes, and Guardians should familiarize themselves with the Minor Athlete Abuse Prevention Policies (MAAPPs) as well, which can be found here: <https://uscenterforsafesport.org/training-and-education/minor-athlete-abuse-prevention-policies/> and [USA Shooting MAAPP\_2023](https://acrobat.adobe.com/id/urn:aaid:sc:VA6C2:bc02fb77-4600-4585-b9d0-103fbbcba3df?viewer%21megaVerb=group-discover)

All Coaches, Athletes, and Guardians should familiarize themselves with the Reporting Policy for all alleged sexual, emotional, and physical abuse and violations of the MAAPP, which can be found here: [Reporting Policy](https://acrobat.adobe.com/id/urn:aaid:sc:VA6C2:bc02fb77-4600-4585-b9d0-103fbbcba3df)

**USOPTC COVID-19 Protocols**

There are currently no COVID-19 restrictions for the USOPTC.

COVID-19 restrictions are based on USOPC guidelines and are subject to change.

**Check-In**

All competitors will need to check in with the event staff at the USOPTC prior to shooting. Check-in will be in the lobby of the USAS Building (Building 3).

**Course(s) of Fire**

Qualification: Olympic – ISSF Format; WSP, RFP; 2 Matches per Discipline Paralympic – R1, R2, R4, P3, 2 Matches per Discipline

Finals: Olympic – ISSF Format; Finals will be held at the end of day two based upon the aggregate score. Match 1+ Match 2

Paralympic – No Finals

**Schedule**

|  |  |  |
| --- | --- | --- |
| Date | Day | Details |
| Dec. 5, 2023 | Tuesday | Check In & PET(Pre-Event Training) |
| Dec 6, 2023 | Wednesday | R1, R2, R4, P3, WSP, RFP Match 1 |
| Dec 7, 2023 | Thursday | R1, R2, R4, P3, WSP, RFP Match 2 & Final |

**Start Lists**

It is the competitor’s responsibility to check the Start Lists for their events and know when and where they are scheduled to compete. Start Lists will be emailed, posted at the range, and online on the USAS website Events page. Relay and Firing Point assignments for PET and Match Day 1 will be the same. While we endeavor to release an initial Start List a few days before the competition, please be aware that Start Lists are subject to change, so double-check your assignment on the day of the match!

**Cancellation Policy**

Cancellations prior to November 28th will receive a full refund of match fees, minus a small administrative fee.  Cancellations after November 28th will not be refunded, except for emergencies or illness.

**Award Categories**

Awards will be given out for Open Events only based off Day 2 Finals results.

**Rules**

***ISSF & WSPS Shooting Rules and Match Directors Bulletins*** will govern this match. All competitors are responsible for compliance with these rules.

Links to the ISSF & WSPS Rulebooks are available below:

<https://www.issf-sports.org/theissf/rules_and_regulations/general_technical_rules.ashx>

<https://www.issf-sports.org/theissf/rules_and_regulations/rifle_rules.ashx>

<https://www.issf-sports.org/theissf/rules_and_regulations/ristol_rules.ashx>

https://www.paralympic.org/shooting/rules

**Equipment**

All shooting equipment must comply with current ISSF Shooting Rules. Equipment control will be provided before each event. Please ask a Range Official if you have questions about your equipment.

**Olympic Teams Selection**

Complete information for Olympic and Paralympic selection procedures can be found at:

Olympic: <https://usashooting.org/resource-center/#category-olympic>

Paralympic: <https://usashooting.org/resource-center/#category-paralympic>

**Protests**

A fee of $25.00 must accompany any protest. [Forms](https://www.issf-sports.org/theissf/rules_and_regulations/forms.ashx) are available on ISSF Website.

**Officiating**

Juries will be appointed and convened as required to resolve any protest. The Jury will resolve any scoring challenges. Decisions of the Jury will be final.

Travel

Competitors are responsible for making their own travel and lodging arrangements. Nearby airports are Colorado Springs (COS), and Denver (DEN). **If flying out of COS with air cylinders, COS TSA must be notified 48 hours in advance with all flight information, or the air cylinders will not be allowed on the plane.**

**Housing**

A limited number of USOPTC Athlete dorms are available for this match. Please contact Ashley MacAllister at [ashley.macallister@usashooting](mailto:ashley.macallister@usashooting) **no later than October 4th, 2023 for dorm requests.**

Hotel block for the event has been reserved for $119 plus tax per night at:

Hampton In by Hilton Colorado Springs Northeast

4380 Integrity Center Point

Colorado Springs, CO 80917

(719)370-3480

[To book at the Hilton click here](https://urldefense.proofpoint.com/v2/url?u=https-3A__www.hilton.com_en_book_reservation_deeplink_-3Fctyhocn-3DCOSSNHX-26groupCode-3DCHHWIN-26arrivaldate-3D2023-2D12-2D07-26departuredate-3D2023-2D12-2D13-26cid-3DOM-2CWW-2CHILTONLINK-2CEN-2CDirectLink-26fromId-3DHILTONLINKDIRECT&d=DwMFAg&c=2WL0YSuuUVVc0p-CnY1CMA&r=jC6DkCnxp9ibec3cu1L2JO03EGoaiHil1bCHZnROIkU&m=g8SZ0q87Ys9eGum-if9nuUISUIsn6uc8j2xHEMY-eknwwnDDZhq9HwyLBzUwVkJ0&s=e1lIi-s19uhh1L8ZBx-q0WcIzZqPTVFz5p7GeWBRfuE&e=)

**Volunteers**

Volunteers are a HUGE part of our success!!!! Please take the time to thank our Range Officials… we can’t do this without them!

**Subject To Change**

*Please keep in mind that the Match Schedule and Start Lists are subject to change.* Although we make every attempt to maintain the published schedule, maintenance issues and other items are out of our control. It is the responsibility of competitors and/or coaches to check the Schedule and Start Lists daily. Updated information will be communicated to registered competitors’ emails.

USAS is not responsible for missed flights, airline change fees, missed relays/squads, etc. Please keep this in mind when making your travel arrangements and schedules.

**Contact Information**

If you have any questions, please email [Ashley.MacAllister@usashooting.org](mailto:Ashley.MacAllister@usashooting.org)