



**2023**  
**USA SHOOTING RIFLE & PISTOL**  
**NATIONAL CHAMPIONSHIPS**

**Athletes and Coaches,**

**USA Shooting, in conjunction with the U.S. Army Marksmanship Unit, is pleased to invite you to participate in the 2023 Rifle & Pistol National Championships! This match will be held at the Army Marksmanship Unit's Pool Range Complex at Fort Moore (formerly Fort Benning) in Columbus, Georgia. The match will be held from June 1-10, 2023.**

**This match is also Part 1 of Team Selection for the 2023 Pan American Games and Part 2 of Team Selection for the 2023 ParaPan Games in Santiago, Chile.**

**Please read this Match Program in its entirety! There is a great deal of material covered, including DoD installation access requirements, courses of fire, rules, etc. It is your responsibility to know the information referenced and contained within this Program.**

**We hope to see you at the match!**

**Andrew Traciak, Match Director**



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# 2023 Rifle & Pistol National Championships

## **MATCH DATES**

June 1-10, 2023

## **LOCATION**

Tommy G. Pool Range Complex  
Fort Moore (Fort Benning), Georgia

## **MATCH DIRECTOR**

Andrew Traciak; [andrew.traciak@usashooting.org](mailto:andrew.traciak@usashooting.org)

## **ELIGIBILITY**

Competitors must be a U.S.A. Citizen.

Note: As per current DoD guidelines, non-U.S. Citizens will not be able to attend this match due to military installation access requirements.

Junior Competitors are described by ISSF (International Shooting Sport Federation) Rule 3.7.4.12. Please note that this rule has been updated in the most recent Rulebook.

Senior Competitors are any Competitors whose 45<sup>th</sup> birthday falls on or before the match start date.

All Competitors must be a current Member of USA Shooting. If you are not currently a Member, use this link to register or renew: <https://members.usashooting.org/>

## **REGISTRATION & FEES**

The registration fee is \$175.00 per event. Registration can be found at this link:

<https://ems.usashooting.org/2023-usas-rifle--pistol-national-championship-2023-pan-am-selection-part-1>

***The registration deadline for this match is May 24th, 2023.***

Late entries are subject to approval by the Match Director

If you are a Club or Collegiate Team Coach/Administrator and you would like to pay the entry fees for your Athletes from your Club/Team funds, please contact me before your Athletes register and I will create a group code for your Athletes to use during registration.

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## **CANCELLATION POLICY**

Cancellations prior to May 25<sup>th</sup> will have their match fees refunded, minus a small administrative fee. Cancellations after May 25<sup>th</sup> will not be refunded, except for emergencies or illness.

## **FT. MOORE INSTALLATION ACCESS REQUIREMENTS**

Fort Moore is an active U.S. Army installation. As such there are additional access requirements for access as per Department of Defense guidelines. We are guests in their domain, and participation in this competition is contingent on following these guidelines, including, but not necessarily limited to:

- **Weapons Declaration & Liability Waiver Forms:** U.S. Army Weapons Declaration Forms and USAMU Liability Waiver Forms must be completed and submitted prior to arrival. The required Forms are included at the end of this document (pages 7 to 9) and on the Events page of the USA Shooting website.
  - Forms should be filled out, signed, scanned, and then digitally submitted via this Google Form Link: <https://forms.gle/8us6Sd51ePcRnCs4A>  
**Note:** You will need to log into a Google Account (or create one, which only takes a minute or two) in order to upload the required documents.
  - **Forms must be submitted no later than May 25<sup>th</sup>.**
  - Minor's firearms must be transported onto base by an adult (either parent or Coach) and should be listed on the Declaration Form under the adult's name.
- **Visitor Passes & ID Requirements:** All individuals 18 years and older must register for a Visitor Pass before or upon arrival at Fort Moore. It is highly recommended that you apply for your Visitor Pass online prior to arrival. To apply for your Visitor Pass online, see page 10 at the end of this document. *Please note that Visitor Passes can only be requested within 14 days of arrival.* You can also register for a Visitor Pass at the Visitor Center at the main gate of the installation, but please be aware that this will take time. You must present your Visitor Pass at the access gate each time you enter the base. All individuals over the age of 18 must also have a valid, government-issued ID (in addition to their Visitor Pass) to enter the installation.
- **Search Notice:** All vehicles are subject to random search upon request at all installation access control points. This is part of regular security procedures at all active-duty military installations and these checks are usually quick. The guards are just doing their job, not trying to harass anyone. Please be respectful of their duty.

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## **SAFE SPORT TRAINING**

Safe Sport training is recommended but not required for Athletes for this match but is required for Coaches (other than parents coaching their own child(ren)). Safe Sport training can be found through your membership profile at <https://members.usashooting.org/login>, in the “Membership Information” section. SafeSport Training can be started through the “Safe Sport Training” tab on the *left-hand* column.

All Coaches should familiarize themselves with the Minor Athlete Abuse Prevention Policies (MAAPPs) as well, which can be found here:

<https://uscenterforsafesport.org/training-and-education/minor-athlete-abuse-prevention-policies/>

## **COACH REGISTRATION**

In order to actively coach an Athlete during the match (other than parents who are coaching their own child), Coaches must complete Safe Sport register as a Coach for this match. To complete this requirement, you must be a USA Shooting member and complete the training through your USA Shooting membership profile. If you are not already a USA Shooting member, you can sign up under the “Coach” (non-competitive) membership at reduced cost. Please use this link for member registration: <https://members.usashooting.org/memberregistration>

Select the “Coach Membership” dropdown to access the Coach membership option.

Once these requirements are complete, please use the link below to complete your Coach Registration: <https://forms.gle/6BNg9EyGEfVqbyqc8>

Note: OPTC background screening is not required for this event.

## **COVID-19 PROTOCOLS**

There are currently no COVID-19 protocols in place for Fort Moore, however restrictions are based on DoD and installation guidelines and are subject to change.

## **CHECK-IN**

All Competitors will need to check in with the event staff prior to shooting. Check-in will be in the Air Gun Building at the Pool Range Complex.

Please see the Ft. Moore Installation Map (will be provided with the Match Welcome Letter) for directions to the Pool Range Complex and key locations.

# 2023 Rifle & Pistol National Championships

## **SCHEDULE**

Please see posted match schedule on the range at the event, or online on the Events page of the USA Shooting website here: <https://usashooting.org/get-involved/events/>

## **EQUIPMENT**

All shooting equipment must comply with current ISSF & WSPS Shooting Rules. Equipment check will be provided in the Air Gun building at the Poole Range Complex. Equipment check is not mandatory, but post-competition checks will be conducted.

## **RULES**

*ISSF & WSPS Shooting Rules and Match Directors Bulletins* will govern this match. All competitors are responsible for compliance with these rules.

Links to the ISSF & WSPS Rulebooks are available below:

[https://www.issf-sports.org/theissf/rules\\_and\\_regulations/general\\_technical\\_rules.ashx](https://www.issf-sports.org/theissf/rules_and_regulations/general_technical_rules.ashx)

[https://www.issf-sports.org/theissf/rules\\_and\\_regulations/rifle\\_rules.ashx](https://www.issf-sports.org/theissf/rules_and_regulations/rifle_rules.ashx)

[https://www.issf-sports.org/theissf/rules\\_and\\_regulations/pistol\\_rules.ashx](https://www.issf-sports.org/theissf/rules_and_regulations/pistol_rules.ashx)

<https://www.paralympic.org/shooting/rules>

## **COURSE(S) OF FIRE**

Olympic Events: ISSF-Format Qualification and Finals for all events. Each Competitor will shoot two 60-shot Qualification matches in each discipline. Finals will be held for both Overall and Overall Junior categories.

Paralympic Events: WSPS-Format Qualification and Finals for all events. Each Competitor will shoot two 60-shot Qualification matches in each discipline. Finals will be held for the Overall category only.

Non-Olympic/Paralympic Events: ISSF-Format Qualification for all events. Each Competitor will shoot two 60-shot Qualification matches in each discipline. Finals will not be held for non-Olympic/Paralympic events.

## **START LISTS**

It is the competitor's responsibility to check the Start Lists for their events and know when and where they are scheduled to compete. Start Lists will be emailed, posted at the range, and online on the USAS website Events page. While we endeavor to release an initial Start List a few days before the competition, please be aware that Start Lists are subject to change, so double-check your assignment on the day of the match!

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## **AWARD CATEGORIES**

Olympic Events: Awards will be given to the top 3 Athletes in the Overall and Overall Junior categories based on Finals results. Awards will be given to the top 3 Athletes in the U15, U18, and Senior categories based on Qualification aggregate scores.

Paralympic Events: Awards will be given to the top 3 Athletes in the Overall category based on Finals results. Awards will be given to the top 3 Athletes in the Overall Junior category based on Qualification aggregate scores.

Non-Olympic/Paralympic Events: Awards will be given to the top 3 Athletes in the Overall, Overall Junior, and Senior categories based on Qualification aggregates.

## **NATIONAL TEAM PLACEMENT & PAN AM / PARAPAN SELECTION**

Based on the current selection process, Click the link below for details:

<https://usashooting.org/resource-center/#category-olympic>

<https://usashooting.org/resource-center/#category-paralympic>

## **PROTESTS**

A completed ISSF Protest Form and a fee of \$25.00 must accompany any protest or scoring challenge. Protests without a Protest Form will be automatically rejected. Forms are available on ISSF Website.

## **OFFICIATING**

Juries will be appointed and convened as required to resolve any protest or scoring challenge. Decisions of the Jury will be final.

## **VOLUNTEERS**

Volunteers are a HUGE part of our success!!!! Please take the time to thank our Range Officials... we can't do this without them!

## **SUBJECT TO CHANGE**

*Please keep in mind that the Match Schedule and Start Lists are subject to change. It is the responsibility of competitors and/or coaches to check the Schedule and Start Lists daily. Updated information will be communicated to registered competitors' emails.*

USAS is not responsible for missed flights, airline change fees, missed relays/squads, etc. Please keep this in mind when making your travel arrangements and schedules.

## **CONTACT INFORMATION**

If you have any questions, please email [andrew.traciak@usashooting.org](mailto:andrew.traciak@usashooting.org)

# 2023 Rifle & Pistol National Championships

## **WAIVER OF LIABILITY** **USA Shooting National Championships**

NOTICE: By executing this document you waive certain legal rights on behalf of yourself and your family. You should read this document carefully before you sign it.

\_\_\_\_\_  
Name of Shooter/Competitor (please print)

In consideration for being permitted to participate in activities on Fort Benning, Georgia, I, \_\_\_\_\_, do hereby agree to waive, indemnify, and hold harmless the United States of America, its agents, servants, and employees from any and all claims, demands, causes of action, liability, judgments, costs and attorney's fees arising out of, claimed on account of, or in any manner predicated upon my trip at Fort Benning, including any claims and actions for property damage or personal injury I receive in connection with such trips. I further agree to indemnify and hold harmless the United States of America, its agents, servants, and employees, and waive liability for any additional claims, suits, or actions for personal injury, loss of consortium, and property damage for which my heirs, executors, administrators, agents, and each of them, may hereafter acquire against the United States of America, its agents, servants, and employees to the extent that such claims, suits, or actions derive from injury, damage, or death that occurs in connection with my trip and participation in the shooting tournament at Fort Benning.

\_\_\_\_\_  
Competitor Email address

\_\_\_\_\_  
Competitor phone number

\_\_\_\_\_  
Signature of Competitor

Signed and executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Signature of Parent or Legal Guardian  
(If Required)

\_\_\_\_\_  
Printed Name of Parent or Legal  
Guardian

\_\_\_\_\_  
Witness (Print name and Sign)

# 2023 Rifle & Pistol National Championships

## WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

LAST NAME, FIRST NAME, MIDDLE INITIAL

### VEHICLE INFORMATION

YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_

MAKE: \_\_\_\_\_ COLOR: \_\_\_\_\_

I, the undersigned, am attending USA Shooting National Championships hosted by USA Shooting on USAMU Ranges and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand MCoE Regulation 190-11, dtd 11 AUG 14, Chapter 2, paragraph 2-1 and 2-4 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**USAMU POC: Michael Buss, USAMU Chief of Competitions**  
**Contact Numbers: Office: 545-5279; Gov Cell: 706-505-3756**



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## **MCoE Regulation 190-11, PHYSICAL SECURITY of PRIVATELY OWNED ARMS, AMMUNITION, and EXPLOSIVES, Dated 11 August 2014**

### **Chapter 2, Paragraph 2-1, General Weapons Policy**

- a. The introduction or carrying of privately owned weapons, explosives and ammunition on Fort Benning is prohibited unless specifically authorized as outlined in this regulation.
- c. Persons may not display, brandish, wave, wield, show, flash, or present a weapon in public, in a threatening manner or as a threat to another person.
- d. Persons may not openly carry a privately owned firearm in public except while participating in an authorized shooting or hunting event at the event site or hunting area.
- e. The carrying of a concealed weapon on the installation is prohibited regardless of whether a state or county permit has been obtained. For the purpose of this regulation, a concealed weapon is any instrument used or designed for the purpose of inflicting grievous bodily harm that is carried on a person in such a way as to be hidden from ordinary view. Folded knives with blades shorter than 3 inches are excluded from this definition.
- l. Personnel authorized access to the installation may temporarily secure, or transport privately owned firearms or other weapons to functions or activities involving those weapons (such as hunting, sports shooting, or other legitimate reasons) subject to the provisions of this regulation.

### **Chapter 2, Paragraph 2-4, Transporting of Firearms.**

Personnel may transport authorized weapons on or off post for hunting, sports shooting, or other legitimate reasons, to include recognized functions or activities involving a firearm. a. When transporting firearms, personnel will ensure:

- (1) The firearm(s) is unloaded and separated from the ammunition. The term "separated" means that the ammunition is not attached or affixed to the firearm and is not stored inside the case with the firearm. Ammunition may be stored in a pocket or compartment on the outside of the case.
- (2) All firearms will be transported in a gun case, secured and not in plain view from outside the vehicle. If the vehicle has a trunk the firearm must be transported in the trunk. Regardless of whether the vehicle has a trunk or not, the firearm must be placed in a hard or soft case with the ammunition separated from the firearm. Firearms in a "gun sock" or holster will not be considered cased. The actual firearm cannot be in "plain view." Therefore, a firearm enclosed in a standard hard or soft case is NOT in "plain view." At no time should a firearm, cased or uncased, be transported in window gun racks. Under no circumstances may an uncased firearm be transported under or behind a seat or in a glove compartment, console, seat pouch or similar location.

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## AMU PASS REQUEST INFORMATION

1. To request AMU INSTALLATION ACCESS PASS please follow the link provided below.
2. By requesting a pass, you are agreeing to a background check, which uses the National Crime Information Center Interstate Identification Index (NCIC-III), a Federal Bureau of Investigation database that provides criminal histories from all 50 states and the District of Columbia.
3. Be aware that all individuals 18 years and older are required to pass a favorable background check and be issued a pass before being allowed unescorted access to the installation.
4. Multiple pass requests may be made using this same link. Only U.S. Citizens may use the process.

- Visit: <https://pass.aie.army.mil/?b=usa&i=moore&e=9T3P034T> (Microsoft Edge, Firefox, Google Chrome, and Safari browser recommended), or scan the QR code below. EVENT CODE: 9T3P034T (if needed).

- Complete all pre-registration requirements on the secure site, this process may be done on a computer, tablet or mobile phone. During processing applicants will select to be notified by SMS text message to a mobile phone. No land line notification is possible.

- Applicants should receive an SMS (text message no later than 24 hours later) with notification on whether the AMU TECH RODEO INSTALLATION ACCESS PASS is approved.

- Those with approved passes will be able to pick up their pass at the Lindsey Creek Visitor Control Center kiosk (open 24 hours) or the Contractor Visitor Control Center kiosk located on 8th Division Road at Harmony Church (open Monday to Friday 6 am to 2 pm). You will need the DL/ID that you used during pre-registration.

- NO WEAPONS ARE AUTHORIZED IN THE VISITOR CENTER

AMU  
FT MOORE, GEORGIA

